*[INSERT AGENCY AND LOGO HERE]*

**Local Resources List**

Use this template to keep track of free and low-cost health and social services and other resources available in the community. This list may include service providers that your agency has formal or informal referral agreements with. The starred items indicate services and resources that the Title X Program’s [Code of Federal Regulations](https://www.ecfr.gov/cgi-bin/text-idx?SID=c1cbd72e13f7230f1e8328fa52b57899&mc=true&node=sp42.1.59.a&rgn=div6#se42.1.59_15) requires grantees to provide referrals for.

Add the name of the service provider or resource in the left column. Modify the template as needed to fit your agency’s needs. Review and update your completed list each year.

|  |  |  |  |
| --- | --- | --- | --- |
| **Service Provider/ Resource** | **Services Provided** | **Hours** | **Contact Information** |
| **Other Health Care Services** | | | |
| *Sample:*  *ABC Local Clinic* | *-Primary care services*  *-Chronic disease management* | *M-F, 9-5*  *Sat, 9-12* | *ABC Local Clinic*  *100 Main St.*  *Everytown, USA*  *1-234-567-8910*  *info@service.com* |
| ***Reproductive health*** | | | |
| \*Prenatal care |  |  |  |
| \*Infertility specialty care |  |  |  |
| \*STD specialty care |  |  |  |
| Colposcopy |  |  |  |
| Genetic counseling |  |  |  |
| ***Primary care and public health*** | | | |
| \*Primary care/chronic disease management |  |  |  |
| Pediatrics |  |  |  |
| **\***Local health department |  |  |  |
| ***Other specialties*** | | | |
| \*Behavioral health |  |  |  |
| Dermatology |  |  |  |
| Dentistry/oral health |  |  |  |
| Mammography, ultrasound, and other imaging |  |  |  |
| Substance use treatment |  |  |  |
| Weight management |  |  |  |
| Nutritionist/dietitian |  |  |  |
| Sleep centers |  |  |  |
| *Add other health care service providers and/or resources, as needed* |  |  |  |
| **Social and Ancillary Services** | | | |
| ***Food/nutrition*** | | | |
| \*Supplemental Nutrition Assistance Program (SNAP), also known as food stamps |  |  |  |
| Special Supplemental Nutrition Program for Women, Infants, and Children (WIC) |  |  |  |
| Food pantry/bank and other emergency food sources |  |  |  |
| Other food access/ nutrition services (e.g., farmers market, community garden, grocery distribution) |  |  |  |
| ***Child welfare*** | | | |
| \*Adoption |  |  |  |
| \*Welfare/Temporary Assistance for Needy Families (TANF) |  |  |  |
| Child care |  |  |  |
| Child protective services |  |  |  |
| Education |  |  |  |
| ***Mental health and substance use*** | | | |
| Suicide hotline |  |  |  |
| Intimate partner violence |  |  |  |
| Smoking cessation |  |  |  |
| Alcohol cessation support (e.g., Alcoholics Anonymous) |  |  |  |
| ***Physical activity*** | | | |
| Outdoor spaces for physical activity (e.g., local park/recreational area, school track/field) |  |  |  |
| Physical activity programs (e.g., fitness and wellness classes) |  |  |  |
| ***Housing and transportation*** | | | |
| Housing assistance (e.g., public housing, emergency housing) |  |  |  |
| Home energy/utilities |  |  |  |
| Transportation |  |  |  |
| ***Other social and ancillary services*** | | | |
| Language translation services |  |  |  |
| Unemployment office |  |  |  |
| *Add other social and ancillary service providers and/or resources, as needed* |  |  |  |